

**AGENDA**  
**CITY OF LARAMIE, WYOMING**  
**CITY COUNCIL MEETING**  
**CITY HALL, COUNCIL CHAMBERS, 406 IVINSON AVE**  
**SEPTEMBER 3, 2019 6:30 pm**

*City Council Meetings are open to the public. Requests for accommodations from persons with disabilities must be made to the City Manager's Office 24 hours in advance of a meeting.*

*Please be advised no additional agenda item will be introduced at a Regular City Council meeting after the hour of 9:30 p.m., unless the majority of the City Council members present vote to extend the meeting.*

*Public Comment is limited to three (3) minutes per speaker. Written public comment shall be submitted to the City Clerk for dissemination and retention for official City records or submitted to the City Council through electronic correspondence at [council@cityoflaramie.org](mailto:council@cityoflaramie.org). Full text available in Code of Conduct 4.02 and Appendix B and C.*

*Written material relative to an agenda item shall be submitted six (6) days in advance of the meeting (sooner if there are holidays prior to the meeting) in order that copies may be included with the agenda and to give the council an opportunity to review the material in advance of the appearance.*

**1. CALL TO ORDER**

**2. Pledge of Allegiance**

**3. Roll Call**

**4. Public Comment on Non-Agenda Items (Aggregate time limit 30 minutes)**  
(Limit of 3 minutes per speaker.)

**5. Consideration of Changes in Agenda and Setting the Agenda**

A. MOTION BY \_\_\_\_, seconded by \_\_\_\_, that the following changes to the Agenda be approved:

B. MOTION BY \_\_\_\_, seconded by \_\_\_\_, that the Agenda be set as submitted or changed.

**6. PROCLAMATIONS/PUBLIC HEARINGS/NOTIFICATIONS**

**6.A. PROCLAMATIONS & PRESENTATIONS**

**6.B. PUBLIC HEARING**

**6.B.i. PUBLIC HEARING: New Restaurant Liquor License No. R64 for Palermo's Italian Restaurant, LLC dba Palmero's Italian Restaurant located at 207 South 3rd Street**

Documents:

## **6.C. ANNOUNCEMENTS**

### **6.C.i. Monthly Staff Recognition [Jordan, CM]**

## **7. Disclosures by City Council Members**

## **8. Approval of Consent Agenda**

Items listed on the Consent Agenda are considered to be routine and will be enacted by one motion in the form listed below. There will be no separate discussion of these items unless a Councilor so requests, in which case the item will be removed from the Consent Agenda and will be considered on the Regular Agenda.

MOTION BY \_\_\_\_\_, seconded by \_\_\_\_\_, that the Consent Agenda be approved and that each specific action on the Consent Agenda be approved as indicated.

## **9. CONSENT AGENDA**

### **9.A. MINUTES: City Council Meetings**

#### **Action:**

that Council approve the Minutes of the following City Council meetings: Regular Meeting of August 20, 2019; Public Hearings of August 20, 2019, and have them placed on file for public inspection.

**[Bartholomew, CC]**

Documents:

[PH OO 2003 Amending Zoning Map to Zone Newly Annexed Land 8-20-19.pdf](#)

[PH OO 2002 Annexing 6 Acres of Bobolink Lane 8-20-19.pdf](#)

[Minutes 8-20-19.pdf](#)

### **9.B. CEMETERY DEEDS: Cemetery Deeds for August 16-31, 2019**

#### **Action:**

that the Cemetery Deeds for August 16-31, 2019 be accepted, and the Mayor and City Clerk be authorized to sign and have them recorded in the Office of the County Clerk.

**[Feezer, ACM]**

### **9.C. VOUCHERS: August 2019**

#### **Action:**

that the following Resolution be adopted: BE IT RESOLVED: that all vouchers approved by the Finance Committee be allowed, warrants drawn on proper City funds in payment thereof, and the vouchers be placed on file in the Treasurer's Office subject to public inspection; and that Council authorize payment for the month-end payroll, light and gas charges, telephone charges, employee travel, other employee reimbursements, pay advances, refunds for City services, recording fees, postage, lease purchase and bond payments, self-funded employee health insurance claims, miscellaneous insurance claims, Council-approved bid items, outside attorney fees, other consulting fees, before normal City Council approval on the first Tuesday of September. These expenditures are to be

paid subject to audit by the City of Laramie Finance Department.  
[Brown, COO]

**9.D. RESOLUTION: Resolution 2019-66, Appointing Jennifer Curran as Magistrate for the City of Laramie Municipal Court**

**Action:**

to approve Resolution 2019-66, authorizing the appointment of a local attorney, Jennifer Curran, as a Magistrate for the City of Laramie Municipal Court, and authorize the Mayor and Clerk to sign.

[Brown, COO]

Documents:

[Cover Sheet Magistrate Curran.pdf](#)  
[Resume Jennifer M. Curran\\_Redacted.pdf](#)  
[RESOLUTION 2019-66 Magistrate Curran.pdf](#)

**9.E. RESOLUTION: Resolution 2019-67, Appointing Lindsay A. Hoyt as Magistrate for the City of Laramie Municipal Court**

**Action:**

to approve Resolution 2019-67, authorizing the appointment of a local attorney, Lindsay A. Hoyt, as a Magistrate for the City of Laramie Municipal Court, and authorize the Mayor and Clerk to sign.

[Brown, COO]

Documents:

[Cover Sheet Magistrate Hoyt.pdf](#)  
[Resume Lindsay A. Hoyt\\_Redacted.pdf](#)  
[RESOLUTION 2019-67 Magistrate Hoyt.pdf](#)

**9.F. SCHEDULE MEETINGS:**

**Action:**

that Council schedule the following meeting(s):

1. October 8, 2019, 6:00 p.m. - WORK SESSION: Town and Gown update with Acting President Neil Theobald
2. October 22, 2019, 6:00 p.m. - WORK SESSION: Pilot Hill Access

**10. REGULAR AGENDA**

**11. Original Ordinance No. 2002, approving and authorizing the annexation of approximately 6 acres of property located in unincorporated Albany County, located at 4503 Bobolink Lane, into the boundaries of the City of Laramie, Wyoming**

Third Reading. (Introduced by Shuster)

[Feezer, ACM]

Documents:

[CC cover sheet 9.3.2019.pdf](#)

**12. Resolution 2019-59, certifying a Planning Commission resolution to amend the future land use map (map 3.2) of the 2007 Laramie Comprehensive Plan from Estate to Auto Urban Multi-family, of an approximate 6 acre property, located at 4503 Bobolink Lane**

**[Feezer, ACM]**

Documents:

[CC cover sheet 9.3.2019.pdf](#)

- 13. Original Ordinance No. 2003, amending the City of Laramie's official zoning map to zone a newly annexed parcel of land located at 4503 Bobolink Lane as R2 (limited multi-family) District within the City of Laramie**  
Third Reading. (Introduced by Shuster)  
**[Feezer, ACM]**

Documents:

[CC cover sheet 9.3.2019.pdf](#)

- 14. Little Valley Subdivision Preliminary Plat**  
**[Feezer, ACM]**

Documents:

[CC cover sheet 9.3.2019.pdf](#)

- 15. New Restaurant Liquor License No. R64 for Palermo's Italian Restaurant, LLC dba Palermo's Italian Restaurant located at 207 South 3rd Street**  
**[Bartholomew, CC]**

Documents:

[Cover Sheet LLNew-Palermos Italian Restaurant LLC R64 9-3-19.pdf](#)  
[R64 Palermos Italian Restaurant LLC 8-12-19\\_Redacted CC.pdf](#)

- 16. Resolution 2019-68, Authorizing Submission of a Federal Mineral Royalty Capital Construction Account Grant (MRG) Application to the State Loan and Investment Board (SLIB) for West Laramie Storm Water Improvements**  
**[Webb, PW]**

Documents:

[Cover Sheet MRG W Laramie Storm.pdf](#)  
[MRG W LRME Storm Drainage Resolution.pdf](#)

- 17. Consideration of On-street Parking at 4th & Clark Intersection (Upon Referral of a Resident Modification Request from the Traffic Commission)**  
**[Webb, PW]**

Documents:

[Cover Sheet 4th and Clark.pdf](#)  
[Exhibit 1 Talbott Application.pdf](#)  
[Exhibit 2 Rinehart Application.pdf](#)  
[Exhibit 3 4.16.19 Traffic Counts.pdf](#)  
[Exhibit 4 4.17.19 Traffic Counts.pdf](#)  
[Exhibit 5 4th and Clark Presentation.pdf](#)

**18. Public Comments on Non-Agenda Items**

(Members of the public may address the City Council on items not on the printed Agenda.  
Please observe the time limit of three (3) minutes.)

**19. Consideration of future Council work session topics**

Documents:

[Future Work Session Topics 9-3-2019.pdf](#)

[Upcoming Meetings 9-3-2019.pdf](#)

**20. Adjourn to Executive Session regarding Land Negotiations, WY § 16-4-405  
(a)(vii).**